| NGQUSHWA LOCAL MUNICIPALITY: SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN 2016/2017 |
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| KPA 1: INSTITUTIONAL DEVELOPMENT AND ORGANISATIONAL PERFORMANCE KPA WEIGHT: 20         |

|                                 |   |  |  |   |  | The state of the s |                   |  | L PERFORMANCE KPA   |  |   | Josep III  | Tour II  |                            | IVDI NIO |
|---------------------------------|---|--|--|---|--|--|-------------------|--|---|--|---|--|--|----------------------------|----------|
| ocus Area                       | Strategy  | Objective  | Indicator  | Activity/ Project   | Measurement Source and Frequency                       | Budget &<br>Source   | Vote No.          | Baseline   | Q1-Q4 Evidence<br>Required  | Q1 Deliverable target  | Q2 Deliverable target   | Q3 Deliverable target  | Q4 Deliverable target  | Custodian                  | KPI NO   |
| Recruitment and selection       | Filling of all vacant and<br>budgeted post within 90<br>days after receiving request<br>of filling of post form | of vacant and budgeted positions by 2017 and   | Number of days taken to<br>fill vacant and budgeted<br>posts (turnaround time) | Fill positions within 3<br>months after receiving<br>request of filling of post<br>form | Quarterly reports supported by credible                |  | 4400/4469/02/0206 | Positions to be filled within three months as at beginning 2015/2016 | Request for filling of pos<br>form      Appointment letters<br>signed by accounting office                    | post form  2.Appointment letters signed by accounting  | Request for filling of post form     Appointment letters signed by accounting officer | Request for filling of post form     Appointment letters signed by accounting officer  | Request for filling of post form     Appointment letters signed by accounting officer  | HOD: Corporate<br>Services | IDOP:1   |
| Employment Equity               | Implementation of the Employment Equity Plan (EEP) in line with the Employment Equity Act                       | To ensure continuous compliance the Employment Equity Plan by 2017 and Beyond  | Number employees from designated groups  | Appoint 4 employees<br>from designated groups<br>as per EEP                             | Quarterly reports<br>supported by credible<br>evidence |  |                   | Employment<br>equity plan in<br>place                                | 1.Adverts 2.Appointment letter signed by Accounting Officer 3. Proof of                                       | Appoint one (1) employee from designated group .   | I.Appoint one (I) employee from designated group and 2 Reviewal of Employment         | 2. Submission of   | Appoint one (1)<br>employee from<br>designated group                                   | HOD Corporate<br>Services  | IDOP:2   |
| Employment Equity               | no.55 of 1998   |  |  |   |  |  |                   |  | submission to Department<br>of Labour (DOL)<br>4. Reviewed EEP  |  | Equity Plan   | Employment Equity report to DoL  |  |                            |          |
| Training and Development        | Adherence to Skills Development Act no.97 of 1998 through implementation of WSP                                 |  | implemented per Work   | VVSP provision by   | Quarterly reports<br>supported by credible<br>evidence |  | 4400/4526/02/0206 | 2015/2016WSP   | I. Approved PMS process<br>plan/rollout plan by<br>MANCO 2. Report on<br>implementation plan<br>/rollout plan | Conduct one Training     Committee meeting 2.     Conduct 5 training     interventions   | Conduct one Training     Committee meeting     Conduct 5 training     interventions   | Conduct one Training Committee meeting 2. Conduct 5 training interventions. 3. Conduct identification of training needs through skills audit | Conduct oney     Training Committee     meeting 2. Conduct 5     training intervention | HOD Corporate<br>Services  | IDOP:3   |
| Performance<br>Management       | Implementation of the PMS framework and policy (cascading of PMS)   | To continuously improve performance at all levels of the municipality by 2017 and beyond   | Implement PMS on<br>employees below Section<br>56 Managers                     | Facilitate performance<br>assessment of managers<br>below section 56                    | Reports supported by credible evidence                 | 100, 000   | 4400/4489/02/0206 | PMS Framework  | QI. Approved PMS process plan/rollout plan by MANCO. Q2. Report on implementation plan /rollout plan          | Development of PMS<br>process plan/roll out plan   | N/A   | Implementation of the process plan through development of the reward policy.   | N/A  | HOD Corporate<br>Services  | IDOP:4   |
| Compliance to OHSA legislature` | Adherence to OHS Act<br>No.85 of 1993 through<br>implementation of H&S<br>policy                                | To continuously create a conducive and safe working safe environment by 2017   | No. of interventions in<br>the OHS Audit Action<br>Plan                        | Implementation of OHS<br>Audit Action plan  | Quarterly reports supported by credible evidence       |  | 4400/4454/02/0206 | H&S Policy   | Updated H&S Risk Register<br>and<br>Quarterly reports   | Update H&S Risk<br>Register and Quarterly<br>report  | Update H&S Risk<br>Register<br>And quarterly report                                   | Update H&S Risk<br>Register<br>And quarterly report  | Update H&S Risk<br>Register<br>And quarterly report                                    | HOD Corporate<br>Services  | IDOP:5   |
| Human Resource<br>Strategy      | Implementation of HR Plan   | To ensure continuous implementation of Municipal vision and mission through Human Resources Management plan                              | Number of interventions<br>(no.)implemented per<br>HR Plan                     | implementation<br>interventions from HR<br>plan   | Quarterly reports<br>supported by credible<br>evidence |  |                   |  | Signed quarterly reports on<br>the implementation of<br>interventions from HR plan                            | Implement One (1) HR intervention  | Implement One (I) HR intervention   | Implement One (I) HR intervention  | Implement One (1) HR<br>intervention   | HOD Corporate<br>Services  | IDOP:6   |
| Labour Relations  Management    | meetings as per Collective agreement  | Continuously maintain a conducive working relationship between the employer and employees of NLM for the furtherance of service delivery | meetings held  | Coordinate 4 LLF<br>meetings for the 2016/17<br>financial year                          | 4 Quarterly reports supported by credible evidence     |  | 4400/4401/02/0206 | 4 LLF Meetings to<br>be held   | Coordinate one (I) LLF<br>meeting   | Coordinate one (I) LLF meeting   | Coordinate one (I) LLF meeting  | I Quarterly LLF Meeting<br>held  | Coordinate one (I) LLF<br>meeting  | HOD Corporate<br>Services  | IDOP:7   |
| Employee wellness               | Conduct employee wellness<br>awareness workshops to<br>management, councillors<br>and staff                     | Effective implementation of wellness programmes  | No. of employee<br>wellness awareness<br>workshops conducted                   | Conduct four employee<br>wellness awareness<br>workshops                                | Quarterly reports<br>supported by credible<br>evidence |  | 4400/4480/02/0206 | 4 quarterly  | 2.Attendance register and programme   | No. of the Land Control of | one employee wellness<br>awareness workshops to<br>be conducted                       | one employee wellness<br>awareness workshops to<br>be conducted  | one employee wellness<br>awareness workshops to<br>be conducted                        | HOD Corporate<br>Services  | IDOÞ-8   |

| Council Support   | Provision of effective and efficient council support services to council structures such as Standing committee/EXCO/ | To continuously ensure the provision of effective and efficient council support services to the council and its structure; by ensuring the availability and adherence to the Municipal Institutional Calendar | council and council<br>structures meetings held<br>as per the adopted<br>s institutional calendar                             | Facilitate council and<br>council structures<br>meetings as per<br>municipal calendar  | Quarterly reports<br>supported by credible<br>evidence   |             |                   | council meeting  | Council and council structures agenda 2. Attendance registers                              |  | Facilitate one (1) counci<br>and council structures<br>meeting  | Facilitate one (1) counci<br>and council structures<br>meeting         | Facilitate one (1) counci<br>and council structures<br>meeting   | HOD Corporate<br>Services  | IDOP:9   |
|---|--|---|---|--|--|-------------|-------------------|--|--|--|---|--|--|----------------------------|----------|
|   |  | aligned to all applicable<br>legislations   | Number of days within which council notices distributed to councilliors for council and council structures                    | Distribution of council notices and agenda to council and council structures five days before the meeting or as per the adopted Standing | Quarterly report of<br>Council and council<br>structures' notices<br>distributed 5 days before<br>the meetings | e           | 4400/4510/01/0101 | 4 audinary Council meetings  4 Ordinary standing committee meeting 4 EXCO meetings   | Copy of newspaper advert   | notices and agenda to<br>council and council<br>structures five days<br>before the meeting or as | Distribution of council notices and agenda to council and council structures five days before the meeting or as per the adopted Standing Rules for special meetings |  |  |                            | IDOP:10  |
|   |  |   | No. of days within which<br>to advertise notices via<br>newspapers and<br>municipal website for<br>council meetings           | Issuing of council notices<br>in newspapers and<br>municipal website within<br>5 days before the date of<br>the meeting                  | Number of adverts issued   |             | 4400/4402/01/0101 |  | Copy of newspaper adverts  | Issuing one council<br>notice in newspapers and<br>municipal website for                         | Issuing one council d notice in newspapers and municipal website for council meeting within 5 days of the meeting   | municipal website for  | Issuing one council in ortice in newspapers and municipal website for council meeting within 5 days of the meeting |                            | IDOP:11  |
| Promote Accountable & Efficient Administration by 2017 and beyond | % of employees that have signed Code of conduct  | Efficient administration by 2016/17.  | % of new employees signing code of conduct  | 100% Signing of code of<br>conduct by all newly<br>appointed employees   | Quarterly reports<br>supported by credible<br>evidence   |             |                   | 100%   | List of new employess and coppies of signed Code of conduct by new employees.              | 100% Signing of code of<br>conduct by all newly<br>appointed employees                           | 100% Signing of code of<br>conduct by all newly<br>appointed employees  | 100% Signing of code of<br>conduct by all newly<br>appointed employees | 100% Signing of code of<br>conduct by all newly<br>appointed employees   | HOD Corporate<br>Services  | IDOP:12  |
| ecords Management   | Adherence to the records management policy and registry procedures   | management processes  | Number of reports on implementation and adherence to the records management policy and registry procedures                    | 4 quarterly reports on<br>the Implemention of the<br>records management and<br>registry procedures                                       |  |             |                   | Records Unit   | I.Signed Records Management report on all records created and received by the municipality | the Implemention of the  | on the Implemention of the records management   | the records management   |  | HOD Corporate<br>Services  | IDOP:13  |
|   | Resolutions talking to<br>Corporate Services<br>Department.  | effective and efficient implementation of Council resolutions   | Number of reports on<br>the progress on<br>implementation of<br>council resolution<br>submitted to Council by<br>30 June 2017 | Resolution   | Number of reports<br>submitted to Council by<br>30 June 2017   |             |                   |  | Quarterly report and<br>Updated resolution<br>register                                     | Implement council resolutions  | Implement council resolutions   | Implement council resolutions  | Implement council resolutions  | HOD Corporate<br>Services  | IDOP:14  |
|   | of MANCO resolutions that<br>talks to Corporate Service<br>Department.   |   | Council and MANCO resolutions   | to implement all Council<br>and MANCO resolutions<br>that relates to Technical<br>Services department.                                   | Quarterly  | Operational | 3000/3055/11/1107 | Council resolution register and MANCO resolution register were prepared.   | MANCO resolution register.   | all MANCO and Council  | 100% Implementation of<br>all MANCO and Council<br>resolutions applicable for<br>the quarter  | all MANCO and Council  | all MANCO and Council  | Services                   | IDOP: 15 |
| dministration   | Attend to correctives<br>measures as identified in<br>internal audit   | Department of Corporate Services by 2016/17   | Attend to correctives measures as identified in internal audit reports to reduce risk areas within the department.            |  | Quarterly  | Operational | 3000/3055/11/1107 | A STATE OF THE PARTY OF THE PAR | Updated risk register for Technical Services every quarter reduce risks.                   | Submission of quarterly risk register.   | Submission of quarterly risk register.  | Submission of quarterly risk register.                                 |  | HOD: Corporate<br>Services | IDOP:16  |

| Administration                | Attend to correctives<br>measures as identified by<br>AG | To ensure contribution to improved audit outcome by 2016/2017   | Attend to correctives<br>measures as identified by<br>AG talking to the<br>department. |  | Quarterly                              | Operational        |                   | Audit action plan in place.  | showing 25% resolved issues.                                      | addressing AG outcome                                  | Submission of report<br>s addressing AG outcome   | Submission of report s addressing AG outcome                  | Submission of report<br>es addressing AG outcome       | HOD: Corporate                           | IDOP:17 |
|-------------------------------|--|---|--|--|--|--------------------|-------------------|--|---|--|---|---|--|--|---------|
|                               |  |   |  |  |  |                    |                   |  | 1.Q2 Updated audit action plan showing 50% resolved issues        |  |   |   |  |  |         |
|                               |  |   |  |  |  |                    |                   |  | 1. Q3 Updated audit plan<br>showing 75% resolved<br>issues.       |  |   |   |  |  |         |
|                               |  |   |  |  |  |                    |                   |  | I.Q4 Updated audit action<br>plan showing 100%<br>resolved issues |  |   |   |  |  |         |
|                               |  |   |  |  | NGOLISHWAI                             | OCAL MUNICIPAL     | ITY: SERVICE DEL  | VERY AND BUILD   | GET IMPLEMENTATION  | I PLAN 2016/2017                                       |   |   |  |  |         |
|                               |  |   |  |  | NGQOSHWAL                              |                    |                   |  | TURE KPA WEIGHT: 20   |  |   |   |  |  |         |
| Focus Area                    | Strategy   | Objective   | Indicator  | Activity/ Project  | Measurement<br>Source and<br>Frequency | Budget &<br>Source | Vote No.          | Baseline   | Q1-Q4 Evidence<br>Required  | Q1 Deliverable target                                  | Q2 Deliverable target                             | Q3 Deliverable target   | Q4 Delivrable<br>Target                                | Custodian                                | KPI NO  |
| Maintenance of<br>Electricity | Maintenance of lights in rural areas                     | To ensure effective, efficient and economical provision of electrical services and street lighting to the community of Ngqushwa by 2016/17 FY | No of street lights<br>maintained in a villages  | Maintenance of street<br>lights in the following<br>villages: 120 Mkhanyeni,<br>130 Mphekweni; 70<br>Prudhoe; 150 Mgababa;<br>30 Wesley  | Quarterly                              | Equitable share    |                   | 600 street lights<br>have been<br>maintained                         | I. QI to Q4 quarterly reports signed by the HOD.                  | 120 Street lights to be maintained in Mkanyeni.        | 130 Street lights to be<br>maintained in Mpekweni | 70 Street lights<br>maintained in Prudhoe<br>and 30 in Wesley | 150 Street lights to be<br>maintained in Mgababa       | Executive Manager:<br>Technical Services | IDSD :I |
| Maintenance of<br>Electricity | Maintenance of municipal buildings                       | To ensure effective, efficient and economical provision of electrical services and street lighting to the community of Ngqushwa by 2016/17 FY | buildings to be<br>maintained  | 6 Municipal buildings to<br>be maintained namely,<br>Main Building, Technical,<br>Ncumisa Kondlo<br>Community Hall, Traffic<br>Department, Corporate<br>Services, Hamburg Office |  | Equitable share    | 3800/3858/13/1301 | 6 Municipal buildings maintained in 15/16                            |   |  |   |   | Routine maintenance for the 6 Municipal buildings      |  | IDSD:2  |
| Maintenance of<br>Electricity | Maintenance of municipal community halls                 | To ensure effective, efficient and economical provision of electrical services and street lighting to the community of Ngqushwa by 2016/17 FY |  | 20 Community halls to be maintained  | Quarterly                              | Equitable share    | 3800/3858/13/1301 | 15 municipal<br>community halls<br>have been<br>maintained           | I. QI to Q4 quarterly reports signed by the HOD.                  | Routine maintence for 5<br>Community halls             | Routine maintence for 5<br>Community halls        | Routine maintence for 5<br>Community halls                    | Routine maintence for 5<br>Community halls             | Executive Manager:<br>Technical Services | IDSD:3  |
| Maintenance of<br>Electricity | Maintenance of street lights in urban areas              | To ensure effective, efficient and economical provision of electrical services and street lighting to the community of Ngqushwa               |  | 130 street light in Peddie<br>town and 70 in Hamburg   | Quarterly                              | Equitable share    | 3800/3858/13/1301 | 64 Hamburg and<br>78 Peddie town<br>strret lights were<br>maintained | reports signed by the   | 60 Street lights to be<br>maintained in Peddie<br>town | 70 Street lights to be maintained in Hamburg      | 40 Street lights to be maintained in Peddie town              | 30 Street lights to be<br>maintained in Peddie<br>town | Executive Manager:<br>Technical Services | IDSD:4  |

3800/3858/13/1301

MIG

15 High mast

in 15/16

No new

lights maintained

Equitable share

INEP

Quarterly

Quarterly

I. QI to Q4 quarterly

all 22 high mast lights.

Preparation of

Preliminary Design

reports signed by the

I. QI Design report.

HOD.

IDSD:5

IDSD:6

Executive Manager:

Routine maintenance of Routine maintenance of Routine maintenance of Routine maintenance of Executive Manager:

all 22 high mast lights.

Advertisement for

all 22 high mast lights. all 22 high mast lights.

Appointment of a service 100% Completion of

by 2016/17 FY

efficient and economical

provision of electrical

backlog within

To eradicate eletricity No of Eletrified

services and street

lighting to the community of Ngqushwa

No of high masts lights 7 high masts light in

households in rural areas households in the

Durban Village; 3 in German village; 10 in

Peddie Ext; I in

Glenmore

Hamburg and I in

Electrification of

Maintenance of high mast in To ensure effective,

Electrification of villages

Maintenance of

Capital Projects for

Electricity

electricity

|                      |  | Ngqushwa Municipality area.   |  | following villages: 40<br>Mkhanyeni; 50 Zalarha;<br>50 Woodridge; 50<br>Lovers twist; 40 Cisira;<br>12 Nqwenerana; 16<br>Cheletyuma |           |                 |                   | constructed in 2015/2016                                      | Q2 Newspaper advert for construction.     Q3 Appointment letter.     Q4 Project completion certificate.                        | report   | provider   | commencement of a project.  |   |  |          |
|----------------------|--|---|--|---|-----------|-----------------|-------------------|---|--|--|--|---|---|--|----------|
| Administration       | Arranging and attending of meetings for water and sanitation and ectricity | To ensure a proper communication between Ngqushwa LM and ADM in issues of water and sanitation also Eskom on issues of electricity by 2016/17 and beyond. | The second secon | 4 quarterly meetings to<br>be held between NLM<br>and ADM also between<br>NLM and Eskom   | Quarterly | Equitable share | 4400/4401/11/1107 | 4 Quarterly<br>meetings were<br>attended in<br>2015/2016      | Q1-Q4 Attendance registers.     Minutes of meetings  | I. One Meeting to be<br>held between NLM &<br>ADM<br>2. One Meeting to be<br>held between NLM and<br>Eskom | I. One Meeting to be<br>held between NLM &<br>ADM<br>2. One Meeting to be<br>held between NLM and<br>Eskom | One Meeting to be held between NLM & ADM     One Meeting to be held between NLM and Eskom | One Meeting to be held between NLM & ADM     One Meeting to be held between NLM and Eskom | Executive Manager:<br>Technical Services | IDSD:7   |
| Capital Projects     | Construction of Prudhoe internal streets                                   | To ensure Construction of existing access roads and internal streets by 2016/17 and beyond.   | No of km's of gravel<br>road constructed   | 7 km of internal gravel<br>road to be constructed<br>in Prudhoe   | Quarterly | R3m             | MIG               | No gravel roads<br>constructed in<br>Prudhoe in<br>2015/2016  | Q1 Design report.     Q2 Newspaper advert for construction.      Q3 Appointment letter.     Q4 Project completion certificate. | Draft Preliminary Design<br>report   | Advertisement for prospective service provider   | provider and<br>commencement of a<br>project.   |   | Technical Services                       | IDSD:8   |
| Capital Projects     | Construction of Tyhatha<br>Internal streets                                | To ensure Construction of existing access roads and internal streets by 2016/17 and beyond.   | No of km's of gravel<br>road constructed   | 5 km of internal gravel<br>road constructed in<br>Tyhatha.  | Quarterly | R2,5m           | MIG               | No gravel roads<br>constructed in<br>Tyhatha in<br>2015/2016  | Q1 Design report.     Q2 Newspaper advert for construction.     Q3 Appointment letter.     Q4 Project completion certificate.  | Draft Preliminary Design<br>report   | Advertisement for prospective service provider   | Appointment of a service provider and commencement of a project.                          | construction of 5 km of<br>gravel road completed  | Executive Manager:<br>Technical Services | IDSD:9   |
| Capital Projects     | Construction of Tuku C<br>Internal streets                                 | To ensure Construction of existing access roads and internal streets by 2016/17 and beyond.   | No of km's of gravel<br>road constructed   | 8 km of gravel road internal streets constructed in Tuku C.   | Quarterly | R3m             | MIG               | No gravel roads<br>constructed in<br>Tuku C in<br>2015/2016   | I. Q1 Design report. I. Q2 Newspaper advert for construction. I. Q3 Appointment letter. I. Q4 Project completion certificate.  | Draft Preliminary Design<br>report   | Advertisement for prospective service provider   | Appointment of a service provider and commencement of a project.                          |   | Executive Manager:<br>Technical Services | IDSD:10  |
| Maintenance of roads | Surfacing of Peddie town streets   | To ensure Construction of existing access roads and internal streets by 2016/17 and beyond.   | No of km's surfaced  | 2 km of roads surfaced in<br>Peddie town.   | Quarterly | R2,5m           | 3800/3809/11/1105 | No surfacing of<br>Peddie Town<br>streets in<br>2015/2016 FY  | I. Q1 Design report. I. Q2 Newspaper advert for construction. I. Q3 Appointment letter. I. Q4 Project completion certificate.  | Draft Preliminary Design<br>report   | Advertisement for prospective service provider   | Appointment of a service provider and commencement of a project.                          | construction of 2 km of<br>gravel road completed  | Executive Manager:<br>Technical Services | IDSD:11  |
| Capital Projects     | Construction of Mabaleni<br>Internal streets                               | To ensure Construction of existing access roads and internal streets by 2016/17 and beyond.   | No of km's of gravel<br>road constructed   | 4 km of gravel road<br>constructed in Mabaleni<br>Internal streets  | Quarterly | R2,5m           | MIG               | No gravel roads<br>constructed in<br>Mabaleni in<br>2015/2016 | Q1 Design report.     Q2 Newspaper advert for construction.     Q3 Appointment letter.   | Draft Preliminary Design<br>report   | Advertisement for prospective service provider   |   | construction of 4 km of gravel road completed   | Executive Manager:<br>Technical Services | ID\$D:12 |

|                     |   |  |  |  |           |                 |                   |  | I. Q4 Project completion certificate.   |   |  |  |  |  |         |
|---------------------|---|--|--|--|-----------|-----------------|-------------------|--|---|---|--|--|--|--|---------|
| aintenance of roads | Development of storm-<br>water management plan and<br>construction of storm water<br>in Peddie town and<br>Hamburg. | Master plan and upgrade  | Master Plan and No. of<br>km's of storm water<br>constructed | Development of master<br>Plan and construction of<br>5km of storm water.                                   | Quarterly | R2,5m           | 3800/3809/1105    | Master plan never prepared.  | QI Design report.     Q2 Newspaper advert for construction.     Q3 Appointment letter.     Q4 Project completion certificate. | Draft Preliminary Design<br>report                | Advertisement for prospective service provider                   | Appointment of a service provider and commencement of a project.         | Master Plan and construction of 5 km of of storm water completed | Executive Manager:<br>Technical Services | IDSD:13 |
| apital Projects     | Construction of Ntsinekana<br>community hall  | To ensure construction of community halls by 2016/17 and beyond                                  | % Completion of construction of Ntsinekana community hall    | Construction of<br>Ntsinekana community<br>hall  | Quarterly | R1,5m           | MIG               | No Community<br>halls constructed<br>in Ntsinekana.                                  | Q1 Newspaper advert for construction.     Q2 Appointment letter.     Q3 Project completion certificate.                       | Advertisement for prospective service provider    | Appointment of a service provider and commencement of a project. | 100% Completion of<br>construction of<br>Ntsinekana Community<br>hall in |  | Executive Manager:<br>Technical Services | IDSD:14 |
| apital Projects     | Construction of Rhode<br>community hall   | To ensure construction of community halls by 2016/17 and beyond                                  | % Completion of construction of Rhode community hall         | Construction of Rhode<br>Community hall  | Quarterly | R1,5m           | MIG               | No Community<br>halls constructed<br>in Rhode.                                       | Q1 Newspaper advert for construction.     Q2 Appointment letter.     Q3 Project completion certificate.                       | Advertisement for prospective service provider    | Appointment of a service provider and commencement of a project. | 100% Completion of<br>construction of Rhode<br>Community hall            |  | Executive Manager:<br>Technical Services | IDSD:15 |
| Capital Projects    | community hall  | To ensure construction of community halls by 2016/17 and beyond                                  | % completion of construction of Bell community hall          | Constuction of Bell community hall.  | Quarterly | RI,161m         | MIG               | I Community Hall<br>constructed but<br>not completed                                 | for construction.   | Advertisement for prospective service provider    | Appointment of a service provider and commencement of a project. | 100% Completion of construction of Bell Community hall                   | C  | Executive Manager:<br>Technical Services | IDSD:16 |
| apital Projects     | Coordinate connections of all community halls   | To ensure that all unelectrical connected community halls, are connected by 2017 and             | No. of community halls electrified or connected              | 12 Community halls to<br>be electrified or<br>connected  | Quarterly | R 30,000        | MIG               | 8 community halls<br>were connected in<br>2015/16                                    |   |   |  | 3 Community halls to be electrified or connected                         |  | Executive Manager:<br>Technical Services | IDSD:17 |
| dministration MIG   | funds for 16/17 FY  | To ensure 100% expenditure to all Capital  |  |  | Quarterly | Operational     | Operational       | 12 MIG Monthly<br>expenditure<br>reports submitted<br>in 15/16 FY                    | I. QI to Q4 Signed MIG expenditure reports.   | 25% MIG funds spent                               | 50% MIG funds spent  | 75% MIG funds spent  | 25% MIG funds spent  | Executive Manager:<br>Technical Services | IDSD:18 |
| aintenance of roads | roads in rural  | To ensure maintenance of existing access roads and related storm water by 2016/17 and beyond.    | gravel roads maintained                                      | 145 km of gravel roads<br>to be maintained   | Quarterly | Equitable share | 3800/3809/11/1105 | 119 km of Existing<br>gravel roads were<br>bladed                                    |   |   | 42.5 km of gravel roads<br>to be maintained                      | 30 km of gravel roads to<br>be maintained                                | 42.5 km of gravel roads<br>to be maintained                      | Executive Manager:<br>Technical Services | IDSD:19 |
| aintenance of roads | Pothole patching in urban areas   | of existing municipal roads and related storm  | pothole patching in  | 1200 Square meters of<br>pot-hole patching in<br>Peddie town, Hamburg<br>and Bira to be done in<br>16/17FY | Quarterly | Equitable share | 3800/3809/11/1105 | 800 m² of Pothole<br>patching in urban<br>areas was<br>achieved.                     | I. QI to Q4 Report signed<br>by HOD.  |   | pothole patching in Bira   | 210 Square meters of<br>pothole patching in<br>Hamburg                   | 390 Square meters of pothole patching in in Hamburg              | Executive Manager:<br>Technical Services | IDSD:20 |
|                     | Re-gravelling and cleaning of<br>storm water drains in urban<br>and rural arears                                    |  | No of meters of storm  | Re-gravelling of 4 km in<br>Municipal area and<br>cleaning of 120 m open<br>drains.                        | Quarterly | Equitable share | 3800/3809/11/1105 | 100m of storm<br>water drains and<br>5km of re-<br>gravelling was<br>done 2015/2016. |   | municipal area as well as cleaning of 30meters of | municipal area as well as  | municipal area as well as cleaning of 30meters of                        | municipal area as well as  | Executive Manager:<br>Technical Services | IDSD:21 |
|                     | department of roads and transport   | To facilitate the maintenance of provincial roads and related storm water by 2015/17 and beyond. |  | 4 meetings to be held in<br>the 2016/17 Financial<br>year  | Quarterly | Equitable share | 3800/3809/11/1105 | 3 Quarterly meetings were attended.  | 1.Q1-Q4   | between NLM and                                   |  |  | One meeting held<br>between NLM and<br>DRPW.                     | Executive Manager:<br>Technical Services | IDSD:22 |

| Advisionable of the Processor of the Secretary of the Sec | Administration   | Coordinate implementation                             | To ensure compliance  | % Implemention of  | to implement all Council   | Quarterly             | Operational                     | 3000/3055/11/1107                  | Council resolution   | I. QI to Q4 Council and  | 100% Implementation of   | 100% Implementation of   | 100% Implementation of  | 100% Implementation of  | Executive Manager:                       | IDSD:23  |
|--|------------------|---|---|--|--|-----------------------|---------------------------------|------------------------------------|--|--|--|--|---|---|--|----------|
| Segment as identified to personal region of the service of the ser | Within St. auto. | of MANCO resolutions that talks to the Infrastructure | and accountability by   | Council and MANCO  | and MANCO resolutions that relates to Technical  | S                     |                                 |                                    | register and MANCO resolution register   | MANCO resolution   | all MANCO and Council resolutions applicable for   | all MANCO and Counci<br>resolutions applicable fo  | l all MANCO and Council<br>r resolutions applicable for                     | all MANCO and Council   | Technical Services                       |          |
| Administration  Administration | Administration   | measures as identified in                             | Department by   | measures as identified in internal audit reports to reduce risk areas within                 | be submitted   | Quarterly             | Operational                     | 3000/3055/11/1107                  | measures<br>identified by IA to<br>reduce risk were  | Technical Services every   | The state of the s |  |   | Submission of quarterly risk register to internal audit.        | Executive Manager:<br>Technical Services | IDSD:24  |
| plans for all municipal roads within Nggushwa Municipal and Municipal by sourcing finds from other relevent second departments in 2017 and beyond:  Administration  Monitoring of MG expenditure reports.  Administration  Adm | Administration   | measures as identified by                             | on improved audit   | measures as identified by AG talking to the  |  | Quarterly             | Operational                     |                                    |  | showing 25% resolved I.Q2 Updated audit action plan showing 50% resolved I.Q3 Updated audit plan showing 75% resolved I.Q4 Updated audit action plan showing 100%  |  | The state of the s | Submission of report<br>s addressing AG outcomes                            | Submission of report<br>addressing AG outcomes                  | Executive Manager:<br>Technical Services | IDSD:25  |
| Administration  To ensure economic, efficient and timeous monitoring of the Municipal Infrastructure Grant.  Adherence to fleet management policy and procedures with a real aligned to the organisation for 2016/2017 financial year.  Administration  Bried Management Discovered for 2015/16 and sufficient and conomical administration and utilization for 2016/2017 financial year.  Administration  Bried Management Discovered for 2015/16 and procedures with a real aligned to the organisation for 2016/2017 financial year.  Bried Management Discovered by Completion of EPWP Funds for 2016/17 FY  Bried Management Policy and procedures and business process that are aligned to the organisation of 2016/17 five expenditure reports to be prepared.  To ensure effective, efficient and reconomical administration of the Implementation of Implementation of Implementation of Implementation of Implementation of Implementation of Impl | Administration   | plans for all municipal roads                         | infrastructure backlog<br>within Ngqushwa<br>Municipal by sourcing<br>funds from other<br>relevent sector<br>departments in 2017 and  | be developed for<br>Ngqushwa Municipal<br>roads.   | bussiness plans for all 12   | supported by credible | Operational                     | 3000/3055/11/1107                  | bussiness plans<br>developed for   |  | plan per ward for wards  | plan per ward for wards  | plan per ward for wards   | Develop One business<br>plan per ward for wards<br>10,11 and 12 | Executive Manager:<br>Technical Services | IDSD:26  |
| management policy and procedures willigation of Municipal resources on ongoing basis through systems and business process that are aligned to the organisation for 2016/2017 financial year.  Administration EPWP funds for 2016/17 FY  Perparation of procedures willing and utilization of administration and utilization of Municipal resources on ongoing basis through systems and business process that are aligned to the organisation for 2016/2017 financial year.  Administration EPWP funds for 2016/17 FY  Perparation of Municipal resources on ongoing basis through systems and business process that are aligned to the organisation for 2016/17 FY  Perparation of the Implementation of Fleet management policy and procedures, repairs and maintanance.  In Implementation of the Implementation of t | Administration   | expenditure reports.                                  | efficient and timeous<br>monitoring of the<br>Municipal Infrastructure  |  | projects expenditure   | Quarterly             | Operational                     |                                    | expenditure reports for  | And the second of the second o | monthly expenditure  | monthly expenditure  | monthly expenditure   | Preparation of three monthly expenditure report                 | Executive Manager:<br>Technical Services | IDSD:27  |
| EPWP funds for 2016/17 FY expenditure the 2016/17 funds for 2015/16 FY be submitted Spending reports. Spending reports. Spending reports. monthly expenditure monthly expenditure monthly expenditure monthly expenditure  | et Management    | management policy and procedures                      | efficient and economical administration and utilization of Municipal resources on ongoing basis through systems and business process that are aligned to the organisation for | the Implementation of<br>Fleet management policy<br>and procedures talking<br>to repairs and | the Implementation of<br>the fleet management<br>policy and procedures<br>talking to repairs and | supported by credible |                                 |                                    | management<br>reports for  | Management report on   | the Implementation of<br>Fleet management policy<br>and procedures, repairs  | the Implementation of<br>Fleet management policy<br>and procedures, repairs  | the Implementation of<br>Fleet management policy<br>and procedures, repairs | the Implementation of Fleet management policy                   | Executive Manager<br>:Technical Services | IDSDP:28 |
|  |                  |   | expenditure the 2016/17   |  |  | Quarterly             | Operational                     |                                    | Spending reports   |  | monthly expenditure  | monthly expenditure  | Preparation of three<br>monthly expenditure<br>EPWP report.                 |   | Executive Manager:<br>Technical Services | IDSDP:29 |
| NGQUSHWA LOCAL MUNICIPALITY: SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN 2016/2017  KPA 3: FINANCIAL VIABILITY AND MANAGEMENT KPA WEIGHT: 20   |                  |   |   |  |  | NGQUSHWA LO           | The second second second second | NAME AND ADDRESS OF TAXABLE PARTY. | The same of the sa | THE RESERVE THE PARTY OF THE PA | PLAN 2016/2017   |  |   |   |  |          |
| Magazinamant   | ıs Area          | Strategy  | Objective   | Indicator  | Activity/ Project  | Source and            | Budget &                        |                                    | Baseline   | Q1-Q4 Evidence   |  | Market and the state of the sta | Q3 Deliverable<br>target  | Q4  | Custodian                                | KPI NO   |

| teporting and sudget Monitoring | financial reporting  | compliant financial<br>management reporting<br>which will results into<br>sound financial viability<br>by 2017 and beyond  | approval  | manuals and approval of<br>2017/18 budget but<br>council .  |   |                                       |      |   | manuals and Council<br>Resolution<br>Q4. Coucil Resolution for<br>approval of the budget   |  |  | mannuals for 2017/2018   | 3  |     |       |
|---------------------------------|--|--|---|---|---|---------------------------------------|------|---|--|--|--|--|--|-----|-------|
|                                 | financial reporting  | To ensure effective, economical and compliant financial management reporting which will results into sound financial viability by 2017 and beyond  | MFMA Section 71,72 and<br>52d reports prepared<br>and submitted to the<br>Accounting Officer        | Preparation and submission of MFMA Section 71,72 and 52d reports reports to the Accounting Officer                                  | Monthly, quarterly and E<br>annually Reports signed<br>by CFO and MM and the<br>Mayor with required<br>period as per the MFMA | e                                     | None | Section 71 & 72Reports, Monthly reports and quarterly reports                             | MFMA Section 71, 72 and<br>52d reports, Proof of<br>submission to the<br>Accounting Officer  | Three (3) MFMA section 71 and 72 reports and one section 52d report to be submitted to the accounting officer. | Three (3) MFMA section 71 and 72 reports and one section 52d report to be submitted to the accounting officer. | Three (3) MFMA section 71 and 72 reports and one section 52d report to be submitted to the accounting officer. | Three (3) MFMA section 71 and 72 reports and one section 52d report to be submitted to the accounting officer. | CFO | MFV:2 |
|                                 |  | To ensure effective, economical and compliant financial management reporting which will resukts into sound financial viability by 2017 and beyond  | submission to council for<br>approval of the Budget<br>process plan for<br>2017/2018 financial year | submission of the Budget<br>process plan for  | 2017/2018; approved   | Nil                                   | None | process plan for<br>2016/2017,budget<br>for 205/16,<br>adjustmnet budget<br>for 2015/2016 | Q1 Approved budget process plan for 2017/2018 and council Resolution Q2. Draft 2016/17 mSCOA compliant Budget Q3. council resolution approving 2016/17 adjustmnet budget. Q4. Council Resolution adopting 2017/18 mSCOA compliant budget | Develop Budget process   | First draft mSCOA compliant budget for 2016/2017.  | Approved adjustmnet budget for 2016/2017   | Submission of mSCOA compliant budget for 2017/2018 to council for adoption                                     | CFO | MFV:3 |
|                                 |  | To ensure sound compliant with financial reporting and accountability to achieve better audit opinion by   | 2015/16 Annual Financial<br>Statement   | Preparation and Submission of 2015/16 Annual Financial Statements to Council and office of the Auditor General, Provincial Treasury | 2015/16 Annual Financial<br>Statement   | R2500 000<br>Equitable Share &<br>FMG |      |   | Approved 15/16 Annual Financial Statement . Preparation of 6 months (July 2016 to December 2016.Preparation of 9 months financial statements (July 2016 to March 2017)   | Preparation and<br>Submission of AFS to<br>office of the AG .  | None   | 6 Months(July 2016 to<br>December 2016)<br>prepared financial<br>statements.                                   | 9 Months(July 2016 to<br>March 2017) prepared<br>financial statements.   | CFO | MFV:4 |
|                                 | Complience with section 65 of the MFMA for sound expenditure management and effective internal controls. | 2017 and beyond  Ensure complience with section 65 of the MFMA for sound expenditure management for effective internal controls by monthly accurate preparation of all expenditure reconciliations and policy reviewals. |   | Review of Expenditure   | Reviewed expenditure<br>Policies;Annuallyl  | Nil                                   | None | expedniture   | 2016/2017 Expenditure<br>Policies and procedure<br>manuals.  | None   | None   | Draft reviewed<br>exenditure policies and<br>procedure mannuals for<br>2017/2018                               | Approved expendiyture policies and procedure mannuals for 2017/2018  | CFO | MFV:5 |
|                                 | Complience with section 65 of the MFMA for sound expenditure management and effective internal controls. |  | Monthly Reconciliation<br>(Bank, Creditors, and<br>VAT reconciliation).                             | Reconciliation (Bank,   | Monthly Reconciliation (Bank, Creditors, and VAT reconciliation).   | Nil                                   | None | Reconciliation  | (Bank, Creditors, and VAT  | Monthly Reconciliation (Bank, Creditors, and VAT reconciliation).  | Monthly Reconciliation (Bank, Creditors, and VAT reconciliation).  | (Bank, Creditors, and  | Monthly Reconciliation<br>(Bank, Creditors, and<br>VAT reconciliation).  | CFO | MFV:6 |
|                                 | Complience with Section 66 of the MFMA   | implimentation of section  |   | reports in complience   | Monthly reports prepared in complience with section 66 of the MFMA.   | Nil                                   | None |   |  |  | Monthly reports prepared in complience with section 66 of the MFMA.  | with section 66 of the   | Monthly reports prepared in complience with section 66 of the MFMA.  | CFO | MFV:7 |

|                            | -MA(revenue  | To ensure efficient and effective systems of revenue management by 2017 and beyond through revenue  | Approved reviewed policies and procedure manuals by Council for /control environment   | Review of Policies,<br>Approval of Policies by<br>Council and conducting<br>policy workshop        | Approved Policies and procedure mannuals, Annually   | Nil                         | None | 2016/2017<br>Approved Polices   | Reviewed Policies,(Indigent<br>policy, Credit control and<br>debt management policy )<br>Council | None  | None  | Reviewed draft policies<br>and procedures for<br>2017/2018                                    | Approval of policies and procedures by council by Council   |     | MFV:8  |
|----------------------------|--|---|--|--|--|-----------------------------|------|---|--|---|---|---|---|-----|--------|
|                            | ction 64 of the Minanagement)  | collection and expansion  |  |  |  |                             |      |   | Resolution(Approving<br>Policies) and Attendance<br>Register for policy<br>workshop              |   |   |   |   |     |        |
|                            | Complience with se   |   | Developed financial<br>recovery implementation<br>plan for 2016/17   | plan for 2016/17   | Developed financial<br>recovery implementation<br>plan for 2016/17.<br>Annually.   | Nil                         | None | None  | Financial Recovery plan  | Development financial recovery implementation plan for 2016/17                            | None  | Develped draft financial recovery plan  | Develped final financial recovery plan  | CFO | MFV:9  |
| evenue Management          |  | To ensure implementation of financial recovery plan 2016/2017 which will result into accurate and reliable billing  | Accurate and reliable billing information  | Loading of approved<br>tariffs and correction of<br>billing information in our<br>financial system | Accurate and reliable billing information on a monthly basis   | Nil                         | None | Billing information<br>on financial system<br>and approved<br>tariff structure for<br>2015/2016 | 2015/16 Billing Report   | Billing report (Accurate tariffs and billing information loaded of the system for 16/17 ) | tariffs and billing   | tariffs and billing   | Billing report (Accurate<br>tariffs and billing<br>e information loaded of the<br>system for 16/17) |     | MFV:10 |
| ž                          |  | To ensure implementation of financial recovery plan 2016/2017 by apointmnet of debt collector which will result into increase in collection on outstanding debtors. | Apointmnmet of debt colector which will Increase collection levels and proof of written letters of demand to our debtors. Reduction of outstanding amount for long outstanding debtors | and proof of written   | and cellection increase in<br>outstanding debtors<br>.Once / annually.   | R500 000 Equitable<br>Share |      | Debt management<br>and credit control<br>Policy, age<br>analysis. Debtors<br>age anlysis.       | None   | Advertisment of debt collector and report on cellection of outstanding debtors            |   | oustanding debtors .  | Report on collection on oustanding debtors .  | CFO | MFV:11 |
|                            | Indigent register development and updated.   | To ensure that indigent register is updated   | Updated indigent register<br>for 2016/2017 and<br>beyond   | Conducting of awareness campaigns for indigent registration households                             | Updated indigent register for 2016/2017,annually.  | R200 000 Equitable<br>Share | None | Indigent register<br>for 2015/2016  | I awareans campaigns<br>conducted  | I awareans campaigns<br>conducted   | progress report on<br>update of indigent<br>register                                  | progress report on<br>update of indigent<br>register  | Updated indigent register for 2016/2017.  | CFO | MFV:12 |
| Supply Chain<br>Management | Effective and Compliant Supply Chain Management Processes as er section I I I and I I 6 of the MFMA. | To ensure and maintain<br>an effective, efficient, fair,<br>economical and<br>compliant system of   | Approved Reviewed Policies   | Review Supply Chain<br>Management Policy   |  | Nil                         | None | Approved Policy   | Adopted SCM Policy and<br>Council resolution   | None  | None  | None  | Adopted SCM Policy  | CFO | MFV:13 |
|                            |  | supply chain management<br>in pursuit for clean<br>administration by<br>2016/17 and beyond.   | Updated of Irregular fruitless, waist full and unauthorised expenditure and deviation registers signed off by CFO  | Irregular fruitless, waist full and unauthorised expenditure and deviation registers               | Quarterly Report on update of Irregular fruitless, waist full and unauthorised expenditure and deviation registers signed off by CFO | Nil                         | None | fruitlessand  | update of MFMA section<br>32 register and Signed off   | update of MFMA section  | update of MFMA section  | update of MFMA section<br>32 register and Signed of   | Quarterly report on<br>update of MFMA section<br>32 register and Signed off<br>by CFO and MM        |     | MFV:14 |
|                            |  |   | our service providers)   | Preparation of quarterly   | Quarterly reports on<br>performance of service<br>providers for effective<br>service delivery  | Nil                         | None | Quarterly   | performance of service providers for effective   | performance of service  | Quarterly reports on performance of service providers for effective service delivery. | Quarterly reports on<br>performance of service<br>providers for effective<br>service delivery | Quarterly reports on<br>performance of service<br>providers for effective<br>service delivery.      | CFO | MFV:15 |
|                            |  |   | Procurement placed developed.  | Preparation of<br>Institutional<br>Procurement plan  | Institutional<br>Procurement Plan,<br>annually.  | Nil                         | None | Procurement Plan  | Institutional procurement<br>plan  | Develop Institutional<br>Procurement  | None  | None  | None  | CFO | MFV:16 |
|                            |  |   | Reports on   |  | Quarterly reports on<br>Implementation of<br>procurement plan  | Nil                         | None |   | Quarterly report on<br>Implementation plan   | None  | Quarterly Reports   | Quarterly reports on<br>Implementation  | Quarterly reports on<br>Implementation  | CFO | MFV:17 |

|                | Compliant Asset   | To ensure updated fixed asset register is in GRAP compliant                 |   | Perform Quarterly Asset<br>Count, Valuation of<br>Assets and update Asset<br>Register                  | Quarterly reports on update of Asset Register | R 900,000   |                   | GRAP compliant<br>Asset Register   | GRAP Compliant Asset<br>register and report on<br>update of asset register   | GRAP Compliant Asset<br>register   | GRAP Compliant Asset register                    | GRAP Compliant Asset<br>register  | GRAP Compliant Asset<br>register   | CFO | MFV:18  |
|----------------|---|---|---|--|---|-------------|-------------------|--|--|--|--|---|--|-----|---------|
|                | of MANCO and Council<br>resolutions that talks to the<br>Budget & Treausry Office | To ensure full implementation of MANCO and Council resolutions by 2016/2017 | Council and MANCO resolutions   | to implement all Council<br>and MANCO resolutions<br>that relates to Technical<br>Services department. | Quarterly                                     | Operational | 3000/3055/11/1107 | Council resolution register and MANCO resolution register were prepared. | I. QI to Q4 Council and MANCO resolution register.   | all MANCO and Council<br>resolutions applicable for<br>the quarter (Resolution | all MANCO and Council resolutions applicable for | all MANCO and Council<br>resolutions applicable for<br>the quarter(Resolution | 100% Implementation of<br>all MANCO and Council<br>resolutions applicable for<br>the quar ter (Resolution<br>Register) | CFO | MFV:19  |
| Administration | Attend to correctives<br>measures as identified in<br>internal audit              | Department  | Attend to correctives measures as identified in internal audit reports to reduce risk areas within the department |  | Quarterly                                     | Operational |                   | alconolists and the second   | every quarter to reduce  | Submission of quarterly risk register.   | Submission of quarterly risk register.           |   | Submission of quarterly<br>risk register to internal<br>audit.   | CFO | MFV:20  |
| Administration | measures as identified by   | on improved audit<br>outcome by 2016/2017                                   | Attend to correctives measures as identified by AG talking to the department.                                     |  | Quarterly                                     | Operational |                   |  | I. QI Updated audit plan showing 100 % resolved issues for 2015/16 I.Q2 Updated audit action plan showing 50% resolved issues for 2016/17 I. Q3 Updated audit plan showing 75% resolved issues for 2016/17 I.Q4 Updated audit action plan showing 80% resolved | Submission of report addressing AG outcomes                                    |  | Submission of report addressing AG outcomes                                   | Submission of report addressing AG outcomes  | CFO | MFV: 21 |
|                |   |   |   |  |   |             |                   |  | issues for 2016/17   |  |  |   |  |     |         |

|           |  |   |  |                   |   | KPA 4: LO          | CAL ECONOMIC DE            | VELOPMENT: H | (PA WEIGHT 20   |                       |                                    |   |  |   |        |
|-----------|--|---|--|-------------------|---|--------------------|----------------------------|--------------|---|-----------------------|------------------------------------|---|--|---|--------|
| ocus Area | Strategy   | Objective   | Indicator  | Activity/Project  | Measurement Source and Frequency                        | Budget &<br>Source | Vote No.                   | Baseline     | Q1-Q4 Evidence<br>Required  | QI Deliverable target | Q2 Deliverable target              | Q3 Deliverable target   | Q4 Deliverable target  | Custodian                               | KPI NO |
| LED       | guide the overall<br>implementation of local<br>economic development |   | Submission of LED<br>Strategy 2016 to Council  | Strategy for 2016 | Quarterly Reports and<br>supported credible<br>evidence | R450 000.00        | 4400/4450/05/0503/0<br>607 |              | Summit, Attendance Register and Quarterly Report signed by Hod  Q2: T.O.R , Quarterly Report  Q3: Quarterly Report, signed minutes and attendance register of Council  Q4:1. Quarterly report signed by Hod |                       | by Hod  Draft LED Strategy         | by Hod  | I. Implementation of the<br>LED Strategy 2. uarterly<br>Report signed by Hod | Executive Manager<br>Community Services | LED: I |
| SMME      | where continuous engagements will take place.                        | adequate and effective<br>support to local SMMEs<br>for increased local | Annual Control of the | SMME Strategy     | Quarterly Reports and supported credible evidence       | R450 000.00        |                            |              | Q1: I.Programme for the SMME Summit, Attenedance Register and Q2: T.O.R and Draft SMME Strategy.  Q3: I.Proof of submission of SMME to council 2, Concept Plan -SMME Incubation Funding Model               | I.Hosting SMME Summit | I.T.O.R and Draft SMME<br>Strategy | I.Submission of an SMME<br>Strategy to Council 2.<br>Develop Concept Plan<br>SMME Incubation<br>Funding Model |  | Executive Manager<br>Community Services | LED:2  |

|                                   |  |   |   |   |   |             |                            |  | Q4: Quarterly report on the implementation of SMME Strategy.   |  |  |  |  |   |        |
|-----------------------------------|--|---|---|---|---|-------------|----------------------------|--|--|--|--|--|--|---|--------|
|                                   | Provide technical and<br>business support to local<br>contractors      | To continuously provide adequate and effective support to local SMMEs for increased local economy by 2017 and beyond  | development of the implementation plan for the Local Contractors development programme.         | Contractor<br>Development<br>Programme  | Quarterly Reports and supported credible evidence | 150 000.00  | 4400/4450/05/0503/0<br>607 | Contractors<br>assisted for<br>2015/2016 | Q1: Implementation Plan Q2-Q4: Quarterly Report on the implementation and monitoring of the Local contractors assisted thoung the Local Development programme.               |  | Implementation and Monitoring of Local contractors assisted thouhg the Local Development programme | Implementation and Monitoring of Local contractors assisted thouhg the Local Development programme | Implementation and Monitoring of Local contractors assisted thouhg the Local Development programme | Executive Manager<br>Community Services | LED:3  |
| Environmental<br>Management       | management plan (EMP)  | To ensure effective, efficient and economic management of the environment by 2017 and beyond.   | Quarterly reports on the implementation of Enviromental management plan                         | I. Adoption of the<br>Enviromental<br>management plan,<br>2. conduct two<br>environmental<br>workshops and<br>awareness<br>3. Planting of 20 trees at<br>Mfundweni high school. | Quarterly reports                                 | N/a         | N/a                        | Environmental management plan            | Q1. Council resolution for adoption of EMP. Q2. Photos for planting of trees and attendance register. Q3-Q4. Attendance register and report.                                 | council for adoption   | Planting of 20 trees at<br>Mfundweni high school   | two environmental<br>workshops to be<br>conducted  | conduct an<br>environmental<br>awareness.  | Executive Manager<br>Community Services | LED:4  |
| Waste Management/<br>DEDEAT / DEA | Implementation of waste information system                             | To protect and preserve<br>the environment of<br>Ngqushwa through<br>effective ,efficient, and<br>economical methods of<br>waste management by<br>2017  | No. of Waste data<br>collected  | conduct 4 quarterly<br>waste data collection.   | Quarterly reports                                 |             |                            | Number of<br>workshops<br>conducted      | QI to Q4. Quarterly<br>reports on waste data<br>collection   | Conduct a waste data collection                                | Conduct a waste data collection  | Conduct a waste data collection  | Conduct a waste data collection  | Executive Manager<br>Community Services | LED:5  |
|                                   | Renewal of landfill site permit  | Value of the same | Application for renewal<br>of landfill site permit<br>from DEDEAT                               | Appointment of service provider for renewal of landfill site permit for Peddie town.  | Quarterly progress reports                        | R200 000.00 |                            |  | Q1. Terms of reference for appointment of service provider Q2. Appointment letter for service provider Q3. Assessment report Q4. Submission of application for permit to DEA | Develop terms of reference for appointment of service provider | Appointment letter for service provider  | Assessment report and  | Submission of the application for permit.  | Executive Manager<br>Community Services | LED:6  |
|                                   | To conduct feasibility study<br>for relocation Peddie landfill<br>site | the environment of  | feasibility study for the<br>relcation of landfill site<br>submitted to council for<br>adoption | to be conducted for   | Quarterly reports                                 | R 300,000   |                            | been developed<br>for 2015/2016          | Q1. Apointment letter for Service provider Q2. Draft feasibility study. Q3. Final draft feasibility study Q4. council resolution adopting the feasibility study.             | 11,370%  |  | Final draft of the<br>feasibility study  | submission of the feasibility study to council for adoption.                                       | Executive Manager<br>Community Services | LED:7  |
|                                   |  | efficient and economical  | Establishmnet of a new cemetery site submitted  | done and submitted to   | Qaurterly reports                                 | R 300,000   | 3800/3758/05/0509          |  | Q1. oppointment of the service provider. Q2. Draft feasibility study. Q3. Final feasibility study. Q4. council resolution adopting the feasibility study.                    | service provider to  | Draft feasibility study  | Final draft feasibility<br>study.  | submission of the<br>feasibility study to<br>council for adoption                                  | Executive Manager<br>Community Services | LED:8  |
|                                   | Review, implementation<br>and monitoring of Coastal<br>Management Plan |   | Quarterly reports on the implementation of the Coastal Management                               | Implementation of<br>coastal management plan  |   | R300 000.00 | 3800/3810/05/0509          | management plan                          | Q1. Prrof submission to<br>Council. Q2. Workshop<br>attendance register.   | Submission of coastal management plan to council for adoption. |  | Conduct one coastal management awareness   | Conduct coastal<br>management workshop   | Executive Manager<br>Community Services | LED: 9 |

|                  | Implementation of the maintenance plan                                       | efficient, and economical coastal area to stimulate local and international tourists inflow and access into the Ngqushwa Municipal area by 2017 and beyond  To ensure effective, efficient, and economical coastal area to stimulate local and international tourists inflow and | Approval of the maintenance plan by          | Maintenance of coastal management areas  | Quarterly report on<br>maintenance of coastal<br>area. |             |                   | Approved coastal<br>maintenance plan          | Q3. Awareness attendance register. Q4. attendance register for workshop.  Q1. to Q4. Quarterly reports on the implementation of coastal maintenance plan.  | Tree planting Charls Sojola Senior secondary school.  Quarterly Coastal maintenance management   | Quarterly Coastal<br>maintenance<br>management   | Quarterly Coastal<br>maintenance<br>management   | Quarterly Coastal<br>maintenance<br>management                   | Executive Manager<br>Community Services  | LED:10  |
|------------------|--|--|--|--|--|-------------|-------------------|---|--|--|--|--|--|--|---------|
| Land and Housing | Transfer disposed properties to owners                                       | access into the Ngqushwa Municipal area by 2015 and beyond To continuously maintain an updated municipal assets by 2017 and  | No. of properties registered                 | Registration of properties   | Annually   | R200 000.00 |                   | 7 Title deeds                                 | Q4. Proof of Registration of properties  |  |  | 0  | 0 4 properties registered  | Executive Mnager<br>:Community Services  | LED:11  |
|                  |  | beyond   | No of properties to be transferred to owners | Appointment of an<br>Conveyancer to assit the<br>process of transferring<br>properties   | 5 1  | R100 000.00 |                   | ownership that<br>has been made in<br>2015/16 | for conveyer Q3.Quartely   | and advertisement for  | Appointment of conveyancer   | Lodge for Transfer                               | 25 Title deeds issued  | Executive Manager<br>Community Services  | LED: 12 |
|                  | Development of aHousing<br>Needs Register.                                   | To ensure provision of adequate and sustainable human settlements by 2017 and beyond   | collected and captured in                    | Data collection and<br>Capturing of 5000<br>Housing Needs for<br>2016/17   | Annually   | R50 000.00  | 4400/4490/06/0601 | needs forms<br>Completed for<br>2015/16       | Q1. Quarterly report on consolidated data collected 2.Q2. Captured data report Q3. Quarterly report on consolidated data collected 4.Q4. Captured data report  |  | Data capturing of 2500 forms for Housing Needs collected   | Collection of 2500 forms for Housing Needs       | s Data capturing of 2500<br>forms for Housing<br>Needs collected | Executive Manager<br>Community Services  | LED:18  |
| II .             | Repairs to vandalised RDP houses   |  | No of repaired<br>vandalised RDP houses      | Repairs to 15 vandalised<br>RDP houses   | Annually   | R300 000.00 | 4400/4465/06/0601 | Houses  | Q1:Bill of quantities for vandalised RDP houses Q2. Proof of procurement and hiring of personnel Q3. Report and Proof of repairs done Q4. Quarterly report and pictures of before and after repaired house | for vandalised RDP<br>houses   | Procurement of material<br>and hiring of personnel   |  |  | Executive Mananger<br>Community Services | LED:13  |
|                  | document that are<br>conducive to Agricultural<br>production and investment. | To ensure effective and efficient agricultural groduction management in 2016/2017 and beyond   | sector plan submitted to                     | The state of the s | supported by credible                                  | R100 000.00 | 4400/4404/06/0602 |   | Q1.Concept document.Q2.Draft sector plan.Q3. Proof of submission to council for approval Q4. Council Resolution and Approved Agriculture Sector Plan   | presonant was a transfer of the contract of th | ACMEDIAN CONTRACTOR OF CONTRAC | Sector Plan submitted to<br>Council for approval | 10.00 m (200 m)  | Executive Manager<br>Community Services  | LED:14  |

| II          |   |  | <del></del>  |   |  |             |                                    |   |   |  |                                      |  |   |  |        |
|-------------|---|--|--|---|--|-------------|------------------------------------|---|---|--|--------------------------------------|--|---|--|--------|
|             | Facilitate livestock<br>improvement through<br>provision of Infrastructure<br>and medication. | To ensure effective and efficient agricultural production management in 2016/2017 and beyond | Number of farmers/co-<br>ops supported   | Livestock Improvement<br>Scheme Program   | Quarterly reports<br>supported by credible<br>evidence | R250 000.00 | 4400/4404/06/0602                  | 2015/16 Livestock<br>Improvement<br>Programme                                 | Q1.Quartelry report,Formal request, proof of site visits Q2 Proof of procurement. Q3 Quartely report and Acknowledgement of receipt by farmers Q4 Progress report                       | Profiling of Livestock Co-<br>operatives, Site visits  | Livestock infrastructure procurement | Infrastructure delivered to Livestock Co-<br>operatives                            | Co-operatives<br>monitoring                                   | Executive Manager<br>Community Services  | LED:15 |
| Agriculture | Formalisation of grain and citrus production for creation of sustainable markets              | efficient agricultural   | No of production inputs<br>to be purchased for<br>citrus and mechanisation           | of maize supporting 3   | Quarterly reports<br>supported by credible<br>evidence | R300 000.00 | 4400/4404/06/0602                  | 2015/16<br>Mechanization<br>program and<br>citrus.                            | Q1.Quartelry report,Application Form.Q2. Proof of procurement,site visit forms.Q3. Quartely report and Acknowledgement of   | Profiling of Co-<br>operatives that are to<br>benefit in ploughing<br>program                        | Raw material procured and site visit | Raw material procured and site visit report  | Co-operatives<br>monitoring report                            | Executive Manager<br>Community Services  | LED:16 |
|             | Revitalisation of Agricultural<br>Schemes through provision                                   | To ensure effective and efficient agricultural   | No of irigation schemes supported  | T 1000 100 100 100 100 100 100 100 100 1  | Quarterly reports supported by credible                | R150 000.00 | 4400/4404/06/0602                  | 2015/16<br>Revitalisation of  | receipt by farmers Q4.  Progress report  Q1.Quartely report,Formal  Request, Site visits  |  | Procurement of processing production | Processing production inputs delivered to  | Monitoring and Value  | Executive Manager:<br>Community Services | LED:17 |
|             | of production inputs  | production management<br>in 2016/2017 and<br>beyond  |  |   | evidence   |             |                                    | Dube Irrigation<br>Scheme Program   | forms.Q2. Proof of procurement,.Q3. Quartely report and Acknowledgement of receipt by farmers Q4. Progress report, Workshop program and attendence register                             | THE REST OF THE REST OF  | inputs                               | Inputs delivered to<br>Irrigation Schemes  | ichain worksnop   | Community Services                       |        |
|             | to ensure, among other<br>things that agriculture<br>commodities find markets                 | efficient agricultural   | No. of Co-ops<br>supported with Agro-<br>processing machinery                        | Coordination of Agro processing promotion within Ngqushwa and outside                       | Quarterly reports<br>supported by credible<br>evidence | R100 000.00 | 4400/4404/06/0602                  | facilitation of value<br>chain in<br>Agriculture<br>production for<br>2015/16 | Q1.Quartely report,Formal request.Q2. Proof of procurement, Q3. Quartely report and Acknowledgement of receipt by farmers Q4. Progress report, workshop program and attendance register | Profiling of two Co-<br>operatives that are to<br>benefit from value chain<br>program and site visit |                                      | Processing machinery delivered to Co-<br>operatives/farmers identified for support | Monitoring and Value chain workshop                           | Executive Manager<br>Community Services  | LED:18 |
|             | bylaws  |  |  | Receive and Adjudicate<br>building plans  | Quarterly reports                                      | N/A         |                                    | National building<br>regulations and<br>policies                              | Adjudication reports.   | Adjudication of submitted building plans   |                                      | Adjudication of submitted building plans   | 8   |  | LED:19 |
|             | Town planning legislation   | and properties for   | Aligned SDF submitted to council   | Development of Spluma Aligned SDF and submitted to council for approval                     | Quarterly report                                       |             | La B consequences com-             | legislation   | Q2 Appointment Letter   |  | Apointment of service<br>provider    | Draft Spluma aligned SDF   | Draft Spluma aligned SDF<br>developed submitted to<br>council |  | LED:20 |
|             | t   | peautify the image of CPeddie/Hamburg in Peddier to attract nvestors by 2017                 | No. of business plans<br>leveloped.<br>Availing land for survey<br>s and when needed | business plans and projects for small towns revitalisation  Surveying of Municipality (when | Quarterly Reports                                      |             | Monitoring of implemented projects |   | Q3. Proof os installation   | procurement of the<br>signage for Peddie and<br>Hamburg.   | 0                                    | Installation if signage  |   | Executive Manager<br>Community Services  | LED:21 |
|             |   |  |  | needs arise).   |  |             |                                    |   |   |  |                                      |  |   |  |        |

| Traffic                     | To continuously reduce   | To ensure reduction of   | No of road blocks and   | Three (3) roadblocks to  | Quarterly reports                                 | R200 000.00   | 4400/4809/05/0503 | Three roadblocks   | Q1. Stoping list and   | one roadbolck to be                               | one roadbolck to be   | one roadbolck to be  | one roadbolck to be                   | Executive Manager                       | LED:22  |
|-----------------------------|--|--|---|--|---|---------------|-------------------|--|--|---|---|--|---------------------------------------|---|---------|
| Services/Human<br>Resources | road accident  | road accidents within the<br>jurisdiction of NLM<br>through road blocks and<br>awarenesses for 2016/ | workshops/awarenesses<br>to be conducted                      | be conducted and one<br>quarterly<br>awareness/workshop to<br>be conducted   |   |               |                   | were conducted<br>and one<br>awareness for<br>2015/2016. | attendance register and<br>Photos. <b>Q2</b> . workshop<br>program, Attendance<br>register and Photos  | conducted   | conducted and one<br>awareness/workshop                                     | conducted  | conducted                             | Community Services                      |         |
| Security                    | Development of Ngqushwa<br>safety and security plan                            | To ensure safety and security within the Municipality for 2016/2017                                  | developed safety and<br>security plan submitted<br>to council | Development of the safety and security plan and submission to council for approval   | Quarterly reports                                 | R1 000 000.00 |                   | There is no safety<br>and security plan<br>in place.     | Q1. Appointment letter. Q2.Draft security plan. Q3. proof of submission to Council Q4.Approved plan and Council resolution approving the plan.   | Appointment of the service provider               | Draft safety and security plan  | submission of the safety<br>and security plan to<br>council for approval   | Approved Safety and security plan     | Executive Manager<br>Community Services | LED:23  |
|                             | Promoting Community tourism development  | To promote tourism in order to position Ngqushwa municipality as the Tourism destination by 2030     | Number of community<br>tourism projects<br>supported          |  | Quaterly reports and credible supporting evidence | R60.000.00    | 3                 | No Community<br>Tourism project<br>funded in 2015/16     | Q1Needs analysis report<br>and proof of site vists<br>Q2.Proof of procurement<br>Q3.Quarterly report and<br>acknowledgement of<br>receipt by project owners<br>Q4. Quarterly on<br>monitoring                      | Tourim project Neeeds<br>analysis and site visits | Procurement of goods  | Delivery of procured goods to community tourism projects   | Monitoring of<br>Community projects   | Executive Manager Community Services    | LED:24  |
|                             | trail and heritage sites   |  | Number of heritage<br>sites/hiking trail<br>maintained        | and the same of th | Quaterly report and credible evidence             | R300 000.00   |                   |  | QI Proof of maintenance<br>of hiking trail<br>Q3. Proof of maintenance<br>of heritage site<br>Q4. Quarterly report   | Uhambo loxolo hiking                              |   | I Heritage site<br>maintained (Mqwashu)  | Report on Mqwashini<br>Commemoration. | Executive Manager<br>Community Services | LED:25  |
| Tourism                     | municipality as a tourist<br>destination Participate in<br>Tourism trade shows |  | Beach Festival Annual   | Hosting Hamburg beach<br>festival end of Nov/Dec<br>2016   | Annually  | R900 000.00   |                   | ×  | Q1.Concept plan, appointment letter for service provider and proof of procurement Q2 Events program and proof of hosting of events Q3 Report oon hosting of festival and lighting of Christmas Lights.             | Festival, appointment of                          | I.Hosting of the beach<br>festival 2. Opening of<br>Christmas Ligths Season | I.Quarterly report on<br>Hosting of the beach<br>festival 2. Quarterly<br>report on Christmas<br>Lights  | C                                     | Executive Manager<br>Community Services | LED:26  |
|                             |  |  | ar add drie nie accorrace                                     | Tourism indaba and<br>events.<br>Macufe event<br>Grahamstown Arts<br>Festival  | Quarterly report and credible evidence            | R60000.00     |                   | N/A  | Q1. and Q2. Proof of attendence (i.e. Bookings, Invoices, pictures etc.) and   | Attending Grahamstown<br>Arts Festival            | Attending Macufe Event<br>Attending Tourism<br>Indaba                       | 0  | 0                                     | Executive Manager<br>Community Services | LED: 27 |
|                             |  |  | developed   | Printed visitors guide in<br>place   | ,   | R 30,000.00   |                   | guide  | Q2-Q4 proof of<br>distribution of visitors<br>guide  | visitors guide                                    | guide   | of visitors guide  | of visitors guide                     | Community Services                      | LED:28  |
|                             |  | 11   | sector Plan   | Hosting of Tourism imbizo and development of Tourism sectorplan  | Annually  | R 200,000.00  |                   |  | Q1. Appointment letter for service provider and Imbizo program and attendance register Q2. Draft Tourism Sector Plan Q3. proof of submission to council Q4 Approved plan and Council Resolution approving the plan | Appoint service provider and Tourism imbizo held  |   | PACE TO SELECT ORDER AND A REPORT OF SELECT ORDER OF SELECT OF SELECT OF SELECT ORDER OF SELECT OF SELECT ORDER OF |                                       | Executive Manager<br>Community Services | LED:29  |

| Administration             | Coordinate implementation of MANCO resolutions that talks to the Infrastructure development. |  | % Implemention of<br>Council and MANCO<br>resolutions   | to implement all Counc<br>and MANCO resolution<br>that relates to Technica<br>Services department.       | ns  | Operational     | 3000/3055/11/1107          | Council resolution register and MANCO resolution register were prepared.         | n I. QI to Q4 Council and MANCO resolution register.   | all MANCO and Counc  | il all MANCO and Counc  | f 100% Implementation o<br>il all MANCO and Counc<br>or resolutions applicable fo<br>the quarter | il all MANCO and Counc  | il  | LED:30 |
|----------------------------|--|--|---|--|---|-----------------|----------------------------|--|--|--|---|--|---|---|--------|
| Administration             | Attend to correctives<br>measures as identified in<br>internal audit                         | To ensure that risk is reduced within the Department in 2016/2017 financial year                                   | Attend to correctives<br>measures as identified in<br>internal audit reports to<br>reduce risk areas within<br>the department | La contra de provincia de Archero  | Quarterly   | Operational     | 3000/3055/11/1107          | 3 Corrective<br>measures<br>identified by IA to<br>reduce risk were<br>attended. | Technical Services every quarter reduce risks.   | or Submission of quarterly<br>risk register.   | Submission of quarterly risk register.  | Submission of quarterly risk register.   | Submission of quarterly<br>risk register to internal<br>audit.  | Executive Manager<br>Community Services   | LED:31 |
| Administration             | Attend to correctives measures as identified by AG   | To ensure contribution on improved audit outcome for 2016/2017.  | Attend to correctives measures as identified by AG talking to the department.   | 4 Quarterly reports to<br>be submitted to Audit<br>controller  | Quarterly   | Operational     | Operational                | Audit action plan<br>in place.   | I. Q1 Updated audit plan showing 25% resolved issues.     I.Q2 Updated audit action plan showing 50% resolved issues     I. Q3 Updated audit plan showing 75% resolved issues.     I.Q4 Updated audit action plan showing 100% resolved issues | addressing AG outcome  | Submission of report<br>s addressing AG.outcome   | Submission of report<br>s. addressing AG outcome   | Submission of report<br>s addressing AG outcome   | Executive Manager<br>s Community Services | LED:32 |
|                            |  |  |   |  | NGQUSHWA LO   | CAL MUNICIPAL   | ITY: SERVICE DELI          | VERY AND BUD   | GET IMPLEMENTATION   | N PLAN 2016/2017   |   |  |   |   |        |
| ocus Area                  | Strategy   | Objective  | Indicator   | Activity/ Project  | Measurement Source and Frequency                                    | Budget & Source | VERNANCE AND PU            | Baseline   | ATION KPA WEIGHT:2   | 1  | Q2 Deliverable target   | Q3 Deliverable target  | Q4 Deliverble target  | Custodian                                 | KPI NO |
| Audit committee            | Submission of advisory Audit Committee reports to Council.                                   | assurance on internal controls, service delivery   | Number of Audit committee meetings held   |  | Minutes of the AC<br>Meetings held on a<br>quarterly basis          | R 325,000       | 4400/4407/01/0102/0<br>107 | Four (4) Audit Committee reports to Council.                                     | Q1-Q4. Audit committee reports to council proof of submission  |  | I Audit Committee report to council   | I Audit Committee report to council  | I Audit Committee report to council   | Municipal Manager                         | GGP:I  |
|                            |  |  | Number of Audit   | 4 Audit Committee<br>meetings to be held   |   |                 |                            |  | Q1. to Q4. Attendance register and minutes of meetings   | I audit committee<br>meeting to be held  | I audit committee<br>meeting to be held   | I audit committee<br>meeting to be held  | I audit committee<br>meeting to be held   | Municipal Manager                         |        |
| Internal Audit<br>Services | Implementation of AG's Action Plans  |  | the implementation status of the Audit  | Co-ordination and<br>facilitation and<br>monitoring of the Audit<br>Action Plans on a<br>quarterly basis | Approved Audit Action<br>Plan updated quarterly                     | N/A             | N/A                        | implementation status of the Audit   | QI-Q4. Updated AAP and<br>Quarterly reports on the<br>implementation status of<br>the AAP  | Report on the  | I Updated AAP and<br>Report on the<br>implementation status of<br>the AAP   | I Updated AAP and<br>Report on the<br>implementation status of<br>the AAP                        | I Updated AAP and<br>Report on the<br>implementation status of<br>the AAP                                 | Municipal Manager                         | GGP:2  |
| Internal Audit<br>Services | Implementation of the<br>Approved Internal Audit<br>Plan.                                    | compliant systems of   | Quarterly Report on the Implementation status of the Internal Audit Plan.   |  | Approved Annual<br>Internal Audit Plan,<br>Quarterly                | R I 800 000     | 4400/4423/01/0102/0<br>107 | reports on the<br>implementation<br>status of the<br>Internal Audit Plan         | Q1. resolution approving the Internal Audit Plan and Quarterly report on the implementation status of the Internal Audit Plan Q2-Q4. Quarterly report on the implementation status of the Internal Audit Plan                                  | Annual Internal Audit Plan 2. Implementation and reporting on the                                | Implementation and reporting on the approved Internal Audit Plan  | Implementation and reporting on the approved Internal Audit Plan                                 | Implementation and reporting on the approved Internal Audit Plan  | Municipal Manager                         | GGP:3  |
| Risk management            |  | To continuously ensure that the NLM has and maintains an effective processes of risk management by 2017 and beyond | Quarterly Report on the<br>Implementation Status of<br>the Risk Action Plans.   | Implementation of a Risk<br>Management Strategy  | Strategic and<br>Operational Risk<br>Registers Updated<br>quarterly | R 352,850       | 4400/4423/01/0102/0<br>107 | 4 Quarterly reports on the implementation  | QI Workshop program,<br>attendance register<br>Q2-Q4. Updated Risk<br>Registers and Quarterly  | I. Conduct a formal<br>Annual Risk assessment<br>workshop  | Updating of Stratergic<br>and Operastional Risk<br>Registers.     Quarterly reporting<br>on the implementation<br>status of the Risk Action | the implementation status of the Risk Action   | Quarterly reporting on<br>the implementation<br>status of the Risk Action<br>Plans to improve<br>controls | Municipal Manager                         | GGP:4  |
| Special Programmes<br>Unit | strategy - sustainable special   | mainstreaming and  | No of special<br>programmes national<br>days to be coordinated  |  | Quarterly reports<br>supported by credible<br>evidence              | R840 000        | Equitable share            | Coordinated  | Q1. to Q4. Quarterly<br>reports and Attendance<br>Registers  | Coordination of the<br>following National Days<br>I.Nelson Mandela Day<br>2.National Women's Day | Activism<br>2.World AIDS Day  |  | I.Freedom Day<br>2.Child Protection Week<br>3.Youth Day<br>Commemoration                                  | Municipal Manager                         | GGP:5  |

|                         |  | within Ngqushwa L M by                   |  |   |   |                         | Water Commission        |  |  |  | Activism- Christmas for   |  |  | We had been several    |              |
|-------------------------|--|--|--|---|---|-------------------------|-------------------------|--|--|--|---|--|--|------------------------|--------------|
|                         |  | 2017 and beyond.                         |  |   |   |                         |                         |  | AF THE STATE OF  |  | Older Persons and   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  |  |  | People Living with  |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  |  |  | Disabilities.   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  |  |  |   |  |  |                        |              |
|                         |  |  |  | 6 1 1 1 1 200                                 |   | 2/2 ( ) !!              | 1400/447//01/01/01/02/0 | N. I. V. I   | 01 + 010 - 1   | 200 1  | 100   | 100 amandad sha                        | Clasing garage as CETA                     | Municipal Managas      | GGP:6        |
| Special Programmes Unit | Special Programmes Unit  | To continuously ensure mainstreaming and | capacitated through  | Capacitation of 300 learners on construction. | Quarterly report supported by credible  | R6.3m funded by<br>CETA | 105                     | Database in place  | Q1. to Q4.Quarterly  | 300 learners capacitated on construction field                 | learnership programme   | 100 attended the learnership programme | Closing report on CETA Project             | Trunicipal Flanager    | GGF.6        |
| O.IIIC                  | strategy - sustainable special   |  |  | 200 learners to attend                        | evidence                                | R1.2m funded by         |                         | Dadabase in place  | 2.Attendance Register.   |  |   |  |  |                        |              |
|                         | programmes   | special programmes                       | Ceta programme.  | learnership programme                         |   | Ngqushwa Local          |                         | The state of the s | 3. Photos  |  |   |  |  |                        |              |
|                         |  | within Ngqushwa L M by                   |  |   |   | Municipality            |                         |  |  |  |   |  |  |                        |              |
|                         |  | 2017 and beyond.                         |  |   |   |                         |                         |  |  |  |   |  |  |                        |              |
|                         |  |  |  | A.E. view of                                  |   | D 510 000               | 4400/4476/01/0102/0     |  | O.I. Marraya Cura Blan   | I Samuelanian  | Ngqushwa School   | 1.Training of Sport                    | 2. Mayors Cup and                          | Municipal Manager      | GGP:7        |
| Special Programmes Unit | implementation of the  | To continuously promote the unearthing   | Ngqushwa Sports  Development Strategy  | Adoption and<br>Implementaion of the          | Quarterly reports supported by credible | R 510 000               | 105                     | coordinated  | Q1. Mayors Cup Plan  | I. Sport Development Strategy adopted by the                   |   | School Masters on sport                |  | 1-turicipal 1-tarrager | GGI.7        |
|                         |  | and nurturing of talent in               |  | Ngqushwa Sports                               | evidence                                |                         |                         | coordinated  |  | Council  | Supported 2. Ngqushwa   |  | 00110010                                   |                        |              |
|                         | Municipality Sport   | various sporting codes                   | Implemented  | Development Strategy                          | CVIdence                                |                         |                         |  |  |  | Local Municipality  | administration                         |  |                        |              |
|                         |  | within NLM by 2017 and                   |  |   |   |                         |                         |  | Q2. Proof of support and   |  | Mayor's Cup Co-   |  |  |                        |              |
|                         |  | beyond                                   |  |   |   |                         |                         |  | Mayors Cup Project plan  |  | Ordinated   |  |  |                        |              |
|                         |  | Here the second                          |  |   |   |                         |                         |  | Q3. Signed attendance  |  |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | registers of the planning  | The state of the state of                                      |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | meetings   |  |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  |  |  |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | Q4.Ngqushwa Sport<br>Codes Fixtures  | <b>大大工程</b>  |   |  |  |                        | PETER ST     |
| Planning and            | Improving quality of IDP in  | To continuously ensure                   | XDevelopment of  | Development of the                            | Quarterly reports.                      | Opex R700 000           | 4000400/400040040/      | Approved IDP   | Q1.attendance register of  | I. IDP/Budget and PMS  | Conduct situational   | Conduct Strategic                      | I. Conduct IDP/Budget                      | Municipal Manager      | GGP:8        |
| Performance             |  | effective, economical and                | Control of the Contro | 2017/2022 Intergrated                         |   |                         | 01                      | 2016/2017.   | the Rep forum, news paper  | Representative forum. 2.                                       | analysis.   | planning session.                      | road shows.                                |                        |              |
| Management.             | processes, monitor, evaluate   | compliant integrated                     | strategic plan (IDP).  | Development Plan.                             |   |                         |                         |  | advert and Approved  | Submission of 2017/18  |   |  |  |                        |              |
|                         | and report performance   | planning, resourcing                     |  |   |   |                         |                         |  | process plan with council  | IDP/Budget and PMS   | Conduct IDP/Budget and  | 3. Submit Draft IDP for                | 3. Submit final IDP to                     |                        |              |
|                         | information.   | implementation                           |  |   |   |                         |                         |  | resolution. Q2. Situational  | process plan   | PMS roadshows.  | approval to council.                   | council for approval.                      |                        |              |
|                         |  | reporting monitoring and                 |  | 100 100 100                                   |   |                         |                         |  | analysis report. Q3.   | 3. Submission of 2016/17                                       |   |  |  |                        |              |
|                         |  | evaluation by 2017 and                   |  |   |   |                         |                         |  | Attendance register and  | Draft IDP/Budget and   |   |  |  |                        |              |
|                         |  | beyond.                                  |  |   |   |                         |                         |  | strat plan report. Q4.   | PMS process plan to  |   |  |  |                        | THE SAME     |
|                         |  |  |  |   |   |                         |                         |  | attendance register  | council for adoption.  |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | report road shows     Copy of the newspaper  |  |   |  |  |                        |              |
| <b>是,在中国的</b>           |  | <b>以上是是上海</b> 研                          |  |   |   |                         |                         |  | advert   |  |   |  |  |                        | The state of |
|                         |  | To continuously ensure                   |  |   | Quarterly reports.                      | Operational             |                         | 2015/2016 Annual   | I. QI to Q4. Quarterly   |  |   |  | Quarterly institutional performance report | Municipal Manager      | GGP:9        |
|                         | line with prescribed<br>processes, monitor, evaluate   | effective, economical and                | internal audit for review.   | performance report.                           |   |                         |                         | performance report.  | institutional performance report.  | performance report   | performance report  | performance report                     | performance report                         |                        |              |
|                         | and report performance   |  | internal addition review.  |   |   |                         |                         | героге   | report.  |  |   |  |  |                        |              |
|                         | and report performance   | planning, resourcing                     |  |   |   |                         |                         |  |  |  |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | 2. QI to Q4. Proof of  |  |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | submission to Internal   |  |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | Audit.   |  |   |  |  |                        |              |
| Planning and            | Improving quality of IDP in  | To continuously ensure                   | Development of the   | 2015/2016 draft Annual                        | Annual report                           | Operational             |                         | 2014/2015 Annual   | 1. Q1.Draft 2015/16  |  | 1.2015/2016 Annual  | 0                                      | 0  | Municipal Manager      | GGP:10       |
|                         | line with prescribed   | effective, economical and                | Annual report  | report to be submitted                        |   |                         |                         | report   | Annual report.   |  | report roads shows.   |  |  |                        |              |
|                         | processes, monitor, evaluate   |  |  | to council and                                |   |                         |                         |  |  | report to the council.   |   |  |  |                        |              |
|                         |  | planning, resourcing                     |  | AGSA,NT,PT and                                |   |                         |                         |  |  |  |   |  |  |                        |              |
|                         | the state of the s | implementation                           |  | COGTA (EC)                                    |   |                         |                         |  |  |  |   |  |  |                        |              |
|                         |  | reporting monitoring and                 |  |   |   |                         |                         |  |  |  |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  |  |  |   |  |  |                        |              |
|                         |  | evaluation by 2017 and                   |  |   |   |                         |                         |  |  |  |   |  |  |                        |              |
|                         |  | evaluation by 2017 and<br>beyond.        |  |   |   |                         |                         |  | THE RESERVE OF THE PARTY OF THE |  |   |  | NAME OF TAXABLE PARTY.                     |                        |              |
|                         |  |  |  |   |   |                         |                         |  | 3.Council resolution   |  |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  |  | 2. Submission of the   |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | 2. Proof of submission to  | 2. Submission of the draft 2015/16 Annual                      | 2. Approval of the final  |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | 2. Proof of submission to<br>AGSA, NT,PT and   |  |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | 2. Proof of submission to<br>AGSA, NT,PT and   | draft 2015/16 Annual   |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | 2. Proof of submission to<br>AGSA, NT,PT and   | draft 2015/16 Annual<br>report to AGSA, NT, PT,                |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | 2. Proof of submission to<br>AGSA, NT,PT and   | draft 2015/16 Annual<br>report to AGSA, NT, PT,                |   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | 2. Proof of submission to<br>AGSA, NT,PT and   | draft 2015/16 Annual<br>report to AGSA, NT, PT,<br>COGTA (EC). | annual report by council.   |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | 2. Proof of submission to<br>AGSA, NT,PT and<br>COGTA (EC).  | draft 2015/16 Annual<br>report to AGSA, NT, PT,<br>COGTA (EC). | annual report by council.  3. Submission of the final                       |  |  |                        |              |
|                         |  |  |  |   |   |                         |                         |  | 2. Proof of submission to AGSA, NT,PT and COGTA (EC).  1. Q2 Final annual report   | draft 2015/16 Annual<br>report to AGSA, NT, PT,<br>COGTA (EC). | annual report by council.  3. Submission of the final 2015/16 Annual report |  |  |                        |              |

|  |   |  |  |  |  |                   |                            |                                      | 2.Proof of submission of<br>the final 2015/16 annual<br>report to AGSA,NT,PT<br>and COGTA (EC)  |  |   |  |  |                   |         |
|--|---|--|--|--|--|-------------------|----------------------------|--------------------------------------|---|--|---|--|--|-------------------|---------|
| Planning and Performance Management.       | Improving quality of IDP in line with prescribed processes, monitor, evaluate and report performance information. | effective, economical and  | HODs and Municipal<br>Manager conducted,<br>including PMS workshop<br>to be conducted. | Annual PMS workshop<br>and quarterly<br>performance reviews for<br>HOD's and Municipal<br>Manager and conduct<br>PMS workshop. | Quarterly report.                                      | Operational       |                            | 2015/16 PMS<br>workshop.             | I. QI to Q4. PMS review<br>report. @. Q2. PMS<br>workshop reportand<br>attendance register  | reviews for all HOD's and Municipal Manager.   | PMS workshop. 2. Formal performance reviews for all HOD's and the Municipal Manager | Informal performance<br>reviews for all HOD's<br>and Municipal Manager.  | Formal performance<br>reviews for all HOD's<br>and the Municipal<br>Manager. | Municipal Manager | GGP:11  |
| Planning and Performance Management.       | Improving quality of IDP in line with prescribed processes, monitor, evaluate and report performance information. | effective, economical and  | Service Delivery and<br>Budget Implementation<br>Plan.                                 | 2017/18 Service Delivery<br>and Budget<br>Implementation Plan  | Quarterly report.                                      | Operational       |                            | 2016/17 SDBIP                        | 1.Q3 and Q4 SDBIP and<br>Council resolution.  |  |   | Draft 2017/18 SDBIP submitted to council.  | Final 2016/17 SDBIP submitted to council.                                    | Municipal Manager | GGP:12  |
| Information<br>Communication<br>Technology | Implementation of the ICT governance framework  | To ensure an integrated, responsive and efficient ICT function for NLM by 2017 and beyond                        | Quarterly<br>implementation status of<br>the ICT governance<br>framework               |  | Quarterly reports<br>supported by credible<br>evidence | N/A               | N/A                        | Corporate<br>Governance<br>framework | Q1.Attendance register and signed report Q2. Draft ICT SLA management policy. Q3. Draft reviewed ICT policies and procedures. Q4. Council resolution. | Conduct awareness<br>workshop to MANCO<br>on approved ICT<br>Corporate Governance<br>s framework | Draft ICT operating   | Conduct awareness workshop on draft policies. ICT SLA management policy: Data backup and recovery policy: ICT security controls and operating system security controls | SLA management policy;<br>Data backup and                                    | Municipal Manager | GGP: 13 |
| Information<br>Communication<br>Technology | Implementation of the ICT governance, strategy  |  | implementation status of   |  | Quarterly reports<br>supported by credible<br>evidence | R 225,250         | 8200/8204/14/0102/0<br>103 | ICT policy                           | 1.Approved specification and advert      2.signed appointment letter      3. Signed Delivery note   | Develop PCs<br>specifications and RFQ  | Service provider appointed  | Delivery of 20 PCs and<br>25 local printers  |  | Municipal Manager | GGP: 14 |
|  |   |  |  | Renewal of Software<br>licenses  | Quarterly reports<br>supported by credible<br>evidence | R 300,000         | 8200/8239/01/0102/0<br>103 | ICT policy                           | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO   | N/A  | Assessment of existing software   | Renew software licenses  | N/A  | Municipal Manager | GGP:15  |
|  |   |  |  | steering committee   | Quarterly reports<br>supported by credible<br>evidence | N/A               | To the second              | Existing ICT steering Committee      |   | Sitting of one ICT steering Committee  | Sitting of one ICT steering Committee   | Sitting of one ICT steering Committee  | Sitting of one ICT steering Committee  | Municipal Manager | GGP:16  |
|  |   | To continuously ensure<br>an effective and<br>compliance system of<br>municipal governance by<br>2017 and beyond |  | Coordinate 4 Ordinary<br>MPAC Sittings   |  | R 300,000<br>OPEX |                            |                                      |   |  | MPAC Quarterly<br>Meeting   | MPAC Quarterly<br>Meeting  | MPAC Quarterly<br>Meeting  | Municipal Manager | GGP:17  |
|  |   |  | No. of MPAC Reports to<br>Council  | submission of 4<br>Quarterly MPAC  | Quarterly Reports                                      | R 300,000         |                            |                                      | Submission of QI – Q4<br>MPAC Reports to Council  | MPAC Quarterly Report<br>to Council  |   |  | MPAC Quarterly Report<br>to Council  | Municipal Manager | GGP:18  |

| МРАС                                  |   | compliance system of<br>municipal governance by<br>2017 and beyond  |   | Reports to Council   |  | OPEX               |   |   |   |  |  |  | 20 15 m 16 16 16   |                   |        |
|---------------------------------------|---|---|---|--|--|--------------------|---|---|---|--|--|--|--|-------------------|--------|
|                                       | Implementation of the annual Report Process Plan                        | To continuously ensure effective stakeholder consultation by 2017 and beyond                              |   | coordinate 2015/16<br>annual Report<br>Roadshows   | Annually   | R 300,000<br>OPEX  | 4400/4575/01/0101                         | 2014/15 Annual<br>Report<br>Roadshows                   | Oversight report on<br>2015/16 Annual Report<br>and proofs of submission<br>to Council, NT, PT, AGSA<br>and COGTA             |  | Annual Report<br>Roadshows   |  | 0  | Municipal Manager | GGP:19 |
| Ward Committees                       | Streamlined programme for Ward Committee reporting on a quarterly basis |   | no of quarterly Ward<br>Committee Reports to<br>Council   | Submission of 4<br>Quarterly Reports to<br>Council from the office<br>of the Speaker       | Quarterly reports  | R2 060 000<br>MSIG | 4400/44491/01/0101<br>& 4400/4509/01/0101 |   | Q1 – Q4 Quarterly<br>reports to Council   | Quarterly Reports  | Ward Committee<br>Quarterly Report to<br>Council   | Ward Committee<br>Quarterly Report to<br>Council   | MPAC Quarterly Report<br>to Council  | Municipal Manager | GGP:20 |
| Petitions                             |   | To Continuously ensure effective, efficient and compliant Customer Management by 2017 and beyond          | No of quarterly petitions<br>management reports   | 4 Quarterly Reports<br>submitted to Council<br>from the office of the<br>Speaker           | Quarterly reports  | Opex R20000        | 4400/4575/01/0101                         | Existing petitions policy                               | Q1-Q4 quarterly petitions reports to Council  | Quarterly Petitions<br>Reports   | Quarterly Petitions<br>Reports   | Quarterly Petitions<br>Reports   | Quarterly Petitions<br>Reports   | Municipal Manager | GGP:21 |
| Moral Regeneration and Women's Caucus | Coordination of the implementation of programmes of action              | To ensure effective and efficient functioning of MRM and Women's Caucus for 2016/2017                     |   | 4 Quarterly MRM and<br>Women's Caucus<br>Reports submitted to<br>Council                   | Quarterly Reports  | Opex R100000       | 4400/4575/01/0101                         | 3 Quarterly reports submitted to Council                | Quarterly reports, Minutes<br>and attendance registers<br>of meetings and events  | Quarterly MRM and<br>Women's Caucus Report   | Quarterly MRM and<br>Women's Caucus Repor  | Quarterly MRM and<br>t Women's Caucus Repor  | Quarterly MRM and<br>t Women's Caucus Report   |                   | GGP:22 |
|                                       | action plan   | To ensure effective, efficient, economical and compliant public participation systems by 2017 and beyond. | 2016/17 Communication<br>action plan adopted by<br>council  | Implementation of the Communications strategy through an communication action plan         | No of activities<br>conducted per<br>Communication plan.                                       | Opex R79 500       | 4400/4459/01/0102/0<br>106                | Communication<br>plan to be in place<br>September 2016. | Draft Communication place be adopted and implemented in September 2016.  Council Resolution.  Copies of adverts  Dated photos | Draft communication plan adopted and Q I programmes implemented according to plan.                   | Q2 programmes implemented according to plan.   | Q3 programmes implemented according to plan.   | Q4 programmes implemented according to plan.   | Municipal Manager | GGP:23 |
|                                       |   |   | No of quarterly meetings conducted.   | Conduct LCF meetings   | No of LCF meetings conducted   | Opex R17560        | 4400/4510/01/0102/0<br>106                | Quarterly LCF<br>meetings to be<br>conducted            | Quarterly reports signed by the chairperson.  Attendance register.  Agenda  | I <sup>st</sup> Quarterly reports<br>signed by the<br>chairperson.<br>Attendance register.<br>Agenda | 2 <sup>nd</sup> Quarterly reports<br>signed by the<br>chairperson.<br>Attendance register.<br>Agenda | 3 <sup>rd</sup> Quarterly reports<br>signed by the<br>chairperson.<br>Attendance register.<br>Agenda           | 4 <sup>th</sup> Quarterly reports<br>signed by the<br>chairperson.<br>Attendance register.<br>Agenda | Municipal Manager | GGP:24 |
|                                       |   | Effective contribution to institutional corporate identity, image and branding of NLM                     | No of newsletters prepared and distributed.   |  | Quarterly: supported by credible evidence  | Opex R54200        |   |   | Quarterly newsletter produced.  | I <sup>st</sup> Quarterly newsletter<br>produced and<br>distributed.                                 | 2 <sup>nd</sup> Quarterly newsletter<br>produced and<br>distributed.                                 | 3 <sup>rd</sup> Quarterly newsletter<br>produced and<br>distributed.   | 4 <sup>th</sup> Quarterly newsletter<br>produced and distributd.                                     | Municipal Manager | GGP:25 |
| Communications                        |   | Branding for the<br>municipality<br>(Radio interviews,<br>banners,  | Business cards, Banners<br>for marketing and<br>branding, posters for<br>events, Diaries, radio<br>interviews,<br>advertisements and<br>Presidential Hotline. | Branding nd marketing of<br>the municipality through<br>media, events, corporate<br>image. | municipality putting NLM   | Opex R79 500       | 4400/4459/01/0102/0<br>106                | municipality  | Radio clips and newspaper<br>articles, business cards,<br>diaries etc.  | Branding and marketing<br>of Ngqushwa LM   | Branding and marketing<br>of Ngqushwa LM   | Branding and marketing<br>of Ngqushwa LM   | Branding and marketing<br>of Ngqushwa LM   |                   | GGP:26 |
|                                       |   | Updating the municipal<br>website as per section<br>21 (b) of the Municipal<br>Systems Act and section    | and maintenance.  | publication of   | Update the municipal<br>website I day before<br>actual publication i.e.<br>advert on paper and | Opex R50000        | 4400/4595/01/0102/0<br>106                | municipality<br>though website                          | Website update form signed by Comm Manager and User/Requester   | Manager and  | I, Website update form<br>signed by Comm<br>Manager and<br>User/Requester                            | THE RESERVE OF STREET, | Website update form signed by Comm     Manager and     User/Requester                                | Municipal Manager | GGP:27 |

|                |   | 75 of the Municipal<br>Finance Management<br>Act.  |   |  | notice board (section 21<br>(b) of the Municipal<br>Systems Act and section<br>75 of the Municipal<br>Finance Management<br>Act) |              |                            |  | Dated screen dump from the website      Quarterly report  | Dated screen dump from the website  3. Quarterly report | Dated screen dump from the website  3. Quarterly report                       | Dated screen dump from the website     Quarterly report | Dated screen dump from the website      Quarterly report |                   |        |
|----------------|---|--|---|--|--|--------------|----------------------------|--|---|---|---|---|--|-------------------|--------|
|                | To ensure an effective and efficient IGR function by 2017 and beyond            | Facilitate the implementation of signed MOU  | MOU signed by<br>municipality and<br>department   | MOU signed by<br>municipality and<br>department                                | 2 MOUs have been signed between Ngqushwa LM and other sector departments.  | Opex R20 504 | 4400/4510/01/0102/0<br>106 | been signed<br>between<br>Ngqushwa LM and<br>other sector                        | I MOU signed every<br>quarter between NLM and<br>sector<br>departments/Parastals/Age<br>nda   | One MOU signed between NLM and sector department.       | One MOU signed between NLM and sector department.                             | One MOU signed between NLM and sector department.       | One MOU signed<br>between NLM and<br>sector department.  | Municipal Manager | GGP:28 |
|                | Strengthen the Local<br>Communicator's Forum<br>through quarterly sittings      | Coordinate planning and reporting by sector departments in line with 2016/17 IDP through IGR | Monitor seatings of IGR meetings.   | co-ordinate quarterly<br>inter-governmental<br>relations' forums               | 4 quarterly IGR forums   | Opex R20504  | 4400/4510/01/0102/0<br>106 | 4 Quarterly IGR meetings were convened for 2015/2016.                            | Quarterly Report, agenda<br>of the forum and<br>attendance register   | Quarterly Report.                                       | Quarterly report.   | Quarterly report.                                       | Quarterly Report.  | Municipal Manager | GGP:29 |
| Administration | Coordinate implementation of MANCO resolutions that talks to the Infrastructure |  | % Implemention of<br>Council and MANCO<br>resolutions   | to implement all Council<br>and MANCO resolutions<br>that relates to Technical | Quarterly  | Operational  | 3000/3055/11/1107          | Council resolution register and MANCO  | I. QI to Q4 Council and<br>MANCO resolution<br>register.  | all MANCO and Council                                   | 100% Implementation of<br>all MANCO and Council<br>resolutions applicable for | all MANCO and Council                                   | all MANCO and Council                                    | Municipal Manager | GGP:30 |
| Administration | measures as identified in   | Department by  | Attend to correctives<br>measures as identified in<br>internal audit reports to<br>reduce risk areas within<br>the department |  | Quarterly  | Operational  | 3000/3055/11/1107          | 3 Corrective<br>measures<br>identified by IA to<br>reduce risk were<br>attended. | Updated risk register for Technical Services every quarter reduce risks.  | Submission of quarterly<br>risk register.               | Submission of quarterly risk register.  | Submission of quarterly<br>risk register.               | Submission of quarterly risk register to internal audit. | Municipal Manager | GGP:31 |
| Administration | Attend to correctives measures as identified by AG                              |  | Attend to correctives<br>measures as identified by<br>AG talking to the<br>department.  |  | Quarterly  | Operational  |                            |  | I. QI Updated audit plan showing 25% resolved issues. I.Q2 Updated audit action plan showing 50% resolved issues I. Q3 Updated audit plan showing 75% resolved issues. I.Q4 Updated audit action plan showing 100% resolved issues. | Submission of report<br>addressing AG outcomes          | Submission of report<br>addressing AG outcomes                                | Submission of report<br>addressing AG outcomes          |  | Municipal Manager | GGP:32 |

Endorsed By:

Cllr. S.E. Ndwayana Honourable Mayor